

# County of Los Angeles CHIEF EXECUTIVE OFFICE

713 KENNETH HAHN HALL OF ADMINISTRATION LOS ANGELES, CALIFORNIA 90012 (213) 974-1101 http://ceo.lacounty.gov

October 2, 2007

Board of Supervisors GLORIA MOLINA First District

YVONNE B. BURKE Second District

ZEV YAROSLAVSKY Third District

DON KNABE Fourth District

MICHAEL D. ANTONOVICH Fifth District

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, California 90012

**Dear Supervisors:** 

DEPARTMENT OF PUBLIC HEALTH: DELEGATED AUTHORITY TO ACCEPT A STANDARD AGREEMENT FROM THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH TO PROVIDE A REGIONAL NETWORK GRANT AWARD (ALL SUPERVISORIAL DISTRICTS)

(3 VOTES)

#### IT IS RECOMMENED THAT YOUR BOARD:

- 1. Delegate authority to the Director of the Department of Public Health (DPH), or his designee, to accept and sign a forthcoming Standard Agreement from the California Department of Public Health (CDPH) Cancer Prevention and Nutrition Section's Network for a Healthy California (Network) to provide funding support for DPH's program to promote healthy eating habits and physical activity as part of a lifestyle change for food stamp participants and/or similar low-income residents, for an additional fourth year (October 1, 2007 through September 30, 2008), in an amount not to exceed \$834,000, contingent upon final budget approval by the United States Department of Agriculture (USDA), subject to the review and approval by County Counsel and the Chief Executive Office and notification of the Board offices, and
- 2. Delegate authority to the Director of DPH, or his designee, to accept and sign any amendments to CDPH's Standard Agreement that extend the term, rollover unused funds, increase or decrease future funds by an amount not to exceed 25 percent of the base award, subject to review and approval by County Counsel and the Chief Executive Office and notification of the Board offices.

Honorable Board of Supervisors October 2, 2007 Page 2

## PURPOSE/JUSTIFICATION OF THE RECOMMENDED ACTIONS

Approval of the recommended actions will allow DPH's Nutrition Program to accept funding from CDPH to extend services on DPH's previous three year CDHS grant award for an additional twelve months, or fourth year. The services provided by DPH, will promote healthy eating habits and physical activity as part of a lifestyle change for food stamp participants and/or similar low-income residents, which will aid in the reduction of obesity and high risk chronic diseases in Los Angeles County. DPH provided services will include best practice intervention strategies that promote healthy eating habits and physical activity through education and collaboration with its community partners (e.g., programs with the Los Angeles Unified School District [LAUSD], Los Angeles County Department of Public Social Services [DPSS], etc.).

# Implementation of Strategic Plan Goals

The recommended action supports Countywide Strategic Plan Goal Number 1, Service Excellence; Goal Number 3, Organizational Effectiveness; Goal Number 4, Fiscal Responsibility; Goal Number 5, Children and Families Well Being; and Goal Number 6, Community Services; by effectively managing County resources and coordinating nutrition and physical activity services in the Los Angeles Region.

## FISCAL IMPACT/FINANCING

The total cost to DPH for participation in this program for the period of October 1, 2007, through September 30, 2008, is not to exceed \$834,000, 100 percent offset by CDPH grant funds. \$260,000 will be used to offset various DPH funded salaries and employee benefits and services and supplies and the remaining \$574,000 will be used to fund contractual costs, 100 percent offset by CDPH grant funds.

Funding is included in the Fiscal Year 2007-08 Adopted Budget and will be requested in future fiscal years, as required.

#### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

On May 31, 2005, the Board approved delegated authority for the Director of the Department of Health Services (DHS), or his designee, to accept and sign Standard Agreements (i.e., Standard Agreement Number 04-35887) from CDPH effective January 1, 2005, through September 30, 2007, in the amount of \$2,863,625, to fund various salaries and employee benefits, services and supplies, and contractual costs, including a contract with PHFE with a maximum obligation of \$1,092,973. On January 6, 2006, the Director of DHS notified the Board that contract costs with PHFE.

Honorable Board of Supervisors October 2, 2007 Page 3

for the period of date of Board approval (i.e., May 31, 2005) through September 30, 2007, would be increased by \$59,186, from \$1,092,973 to \$1,152,159.

On January 19, 2007, CDPH informed DPH through a Letter of Intent (LOI) that it would extend grant funding support, as previously provided under Standard Agreement Number 04-35887, for an additional fourth year, for the period of October 1, 2007, through September 30, 2008, in an amount not to exceed \$834,000. The final award amount is still pending USDA review and approval.

On September 19, 2006, the Board approved delegated authority to the Director of DPH to offer and sign temporary personnel services agreements with PHFE and Maxim Staffing Solutions (Maxim) to provide various based temporary personnel services to grant funded projects, between October 1, 2006, through June 30, 2007, with provisions for three one-year automatic renewals through June 30, 2010, with various terms based on the specific project. DPH will utilize the personnel services agreement form to enter into an agreement with PHFE substantially similar to that approved on September 19, 2006, to continue services with PHFE during the fourth year extension period.

The agreement to be given to PHFE meets all of the criteria for issuing temporary personnel services agreements, as follows, 1) it is grant funded, 2) will have a term of October 1, 2007, through September 30, 2008 (which is within the term approved by the Board for temporary personnel agreements), and 3) will have a budget that coincides with the grant amount. Major grant funded items to be provided by PHFE will include: 1 Program Director, 1 Nutritional Specialist, 3 Coordinators (1 Los Angeles Collaborative Coordinator, 1 African American Campaign Coordinator, and 1 Worksite Coordinator). General staff duties will include the following: to provide administrative and supervisory support, conduct outreach and educational events and other promotional activities, coordinate meetings with community partners, and implement and oversee Healthy California African American Campaign activities.

Attachment A provides additional information. Attachment B is a copy of the Grant Management Statements which the Board requires all County departments to file for Grants exceeding \$100,000.

# <u>IMPACT ON CURRENT SERVICES (OR PROJECTS)</u>

Without acceptance of funding, DPH will not be able to fully participate as a CDPH Regional Network representative to promote healthy eating habits and physical activity as part of a lifestyle change to reduce obesity and high risk chronic diseases in Los Angeles County.

Honorable Board of Supervisors October 2, 2007 Page 4

# **CONCLUSION**

The Department of Public Health requires four signed copies of the Board's action. It is requested that the Executive Officer, Board of Supervisors, notify the Department of Public Health, Contracts and Grants Division, at (213) 240-8179 when this document is available.

Respectfully submitted,

WILLIAM T FUJIOKA Chief Executive Officer

WTF:SRH:SAS DRJ:RM:bjs

Attachments (2)

c: County Counsel
Director and Health Officer, Department of Public Health

100207\_DPH\_Regional Network Grant

#### SUMMARY OF AGREEMENTS

#### 1. Type of Service:

The Department of Public Health's (DPH's), Network for a Healthy California is directed towards promoting healthy eating habits and physical activity as part of a lifestyle change for food stamp participants and/or similar low income residents which will aid in the reduction of obesity and high risk chronic disease in Los Angeles County.

#### 2. Address and Contact Persons:

California Department of Public Health, (CDPH) Cancer Prevention and Nutrition Section, Network for a Healthy California

1615 Capital Avenue, Suite 74.516, MS 2704

Sacramento, CA 95899-7413

Attention: Susan B. Foerster, M.P.H., R.D., Chief

Telephone: (916) 327-0762

Electronic Mail: susan.foerster@cdph.ca.gov

Public Health Foundation Enterprises Management Solutions (PHFE)

13200 Crossroads Parkway North, Suite 135

City of Industry, CA 91746

Attention: Ed Bunning, Contract Manager

Telephone: (562) 699-3484, Extension 259

Electronic Mail: ebunning@phfe.org

#### 3. Term:

October 1, 2007 through September 30, 2008

#### 4. Financial Information:

The total cost to DPH for participation in this program for the period of October 1, 2007, through September 30, 2008, is not to exceed \$834,000, 100 percent offset by CDPH grant funds. \$260,000 will be used to offset various DPH funded salaries and employee benefits and services and supplies and the remaining \$574,000 will be used to fund contractual costs, 100 percent offset by CDPH grant funds.

Funding is included in the Fiscal Year 2007-08 Adopted Budget and will be requested in future fiscal years, as required.

#### 5. Accountable for Program Monitoring:

Jean Tremaine, M.A., M.P.H., Director, Nutrition Program

#### 6. Primary Geographic Area to be Served:

All Districts

#### 7. Approvals:

Department of Public Health: John F. Schunhoff, Ph.D., Chief of Operations

Contracts and Grants Division: Gary T. Izumi, Chief

County Counsel (approval as to form): Andrea Ross, Deputy County Counsel

Chief Executive Office Budget Analyst: Richard Martinez, CEO Analyst

# Los Angeles County Chief Executive Office

Grant Management Statement for Grants Exceeding \$100,000

Department. Public Health					~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
Grant Project Title and Description	on: Network for a Healthy C	California, Los Angeles Reg	gion			
ne Regional Networks for a Healthy egional Networks are working to cr						
esigned to cross over traditional por ree major areas:	olitical, geographic and organi	zational boundaries, the R	egional Netw	orks condu	uct activities	
	The <i>Regional Networks</i> provided other stakeholders in the re		nd communic	cations sup	port to all	
community leaders, busines under-served communities. and Campaigns, belong to t Regional Collaboratives and	on – Each region includes a Reses and others with expertise Hundreds of people and orgathe 11 Regional Collaborative difacilitate nutrition education activity lifestyles in their commence.	e in nutrition, physical activ anizations, including Local s! The <i>Regional Networks</i> initiatives that make it eas	ity, hunger p Incentive Aw provide adm	revention/forantes vardees, Spainistrative s	ood security, ecial Project support to the	
Reach Out with Campaign focus on special populations	ns and Programs The <i>Regi</i> s.	ional Networks implement	regional cam	npaigns and	l programs t	
					ceptance Deadline	
unding Agency	Program (Fed. Grant #/Sta	ite Bill or Code #)	Grant Acc	eptance Do	eadline	
COPH	Program (Fed. Grant #/Sta Standard State Agreement		Grant Acc	eptance De	eadline	
CONTRACTOR CO. AND CO.	Standard State Agreement			eptance Do	eadline	
CDPH	Standard State Agreement :: \$834,000	#04-35887	h: 0	eptance Do		
CDPH  Total Amount of Grant Funding	Standard State Agreement : \$834,000 to Grant to fund FFY 2008	#04-35887    County Mate	h: 0 End I			
CDPH  Total Amount of Grant Funding  Grant Period: Add a Fourth Year  Number of Personnel Hired Und	Standard State Agreement : \$834,000 to Grant to fund FFY 2008	County Mate Begin Date: 10/1/07 Full Time: 1.5	h: 0 End I Part	Date: 9/30/		
CDPH  Total Amount of Grant Funding  Grant Period: Add a Fourth Year  Number of Personnel Hired Und	Standard State Agreement :: \$834,000 to Grant to fund FFY 2008 er This Grant: bligations Imposed on the C	County Matc. Begin Date: 10/1/07 Full Time: 1.5 County When the Grant E	h: 0 End I Part	Date: 9/30/		
CDPH  Total Amount of Grant Funding  Grant Period: Add a Fourth Year  Number of Personnel Hired Und	Standard State Agreement :: \$834,000 to Grant to fund FFY 2008 er This Grant: bligations Imposed on the Corogram be informed this is a	County Mate Begin Date: 10/1/07 Full Time: 1.5 County When the Grant E	h: 0 End I Part	Date: 9/30/	08	
Total Amount of Grant Funding Grant Period: Add a Fourth Year Number of Personnel Hired Und O Will all personnel hired for this p	Standard State Agreement is: \$834,000  to Grant to fund FFY 2008  er This Grant:  bligations Imposed on the Corogram be informed this is a program be placed on temporary	County Mate Begin Date: 10/1/07 Full Time: 1.5 County When the Grant F grant-funded program? ary ("N") items?	h: 0 End I Part	Date: 9/30/ t Time: 3	/08 No	
Total Amount of Grant Funding Grant Period: Add a Fourth Year Number of Personnel Hired Und  O  Will all personnel hired for this p	Standard State Agreement is: \$834,000  to Grant to fund FFY 2008  er This Grant:  bligations Imposed on the Corogram be informed this is a program be placed on temporarue this program after the grant	County Mate Begin Date: 10/1/07 Full Time: 1.5 County When the Grant E grant-funded program? ary ("N") items? tt expires?	h: 0 End I Part	Date: 9/30/ t Time: 3 Yes X Yes X	/08 No No	
Total Amount of Grant Funding Grant Period: Add a Fourth Year Number of Personnel Hired Undo  Will all personnel hired for this pure of the county obligated to conting	Standard State Agreement is: \$834,000  to Grant to fund FFY 2008  er This Grant:  bligations Imposed on the Corogram be informed this is a program be placed on temporarue this program after the grant continue this program after the	County Mate Begin Date: 10/1/07 Full Time: 1.5 County When the Grant E grant-funded program? ary ("N") items? tt expires?	h: 0 End I Part	Date: 9/30/ t Time: 3 Yes X Yes X	/08 No No	
Total Amount of Grant Funding Grant Period: Add a Fourth Year Number of Personnel Hired Und  Will all personnel hired for this p Will all personnel hired for this p Is the County obligated to contin	Standard State Agreement is: \$834,000  to Grant to fund FFY 2008  er This Grant:  bligations Imposed on the Corogram be informed this is a program be placed on temporarue this program after the grant continue this program after the tout reducing other services	County Mate Begin Date: 10/1/07 Full Time: 1.5 County When the Grant E grant-funded program? ary ("N") items? tt expires?	h: 0 End I Part	Date: 9/30/ t Time: 3 Yes X Yes X Yes	No No No X	
Total Amount of Grant Funding Grant Period: Add a Fourth Year Number of Personnel Hired Und  Will all personnel hired for this p Will all personnel hired for this p Is the County obligated to contin If the County is not obligated to a.) Absorb the program cost with	Standard State Agreement is: \$834,000  to Grant to fund FFY 2008  er This Grant:  bligations Imposed on the Corogram be informed this is a program be placed on temporarue this program after the grant continue this program after the out reducing other services is (describe below)	County Mate Begin Date: 10/1/07 Full Time: 1.5 County When the Grant F grant-funded program? ary ("N") items? It expires? e grant expires, the Depart	h: 0 End I Part	Pate: 9/30/ t Time: 3  Yes X Yes X Yes Yes	No No No X	
Total Amount of Grant Funding Grant Period: Add a Fourth Year Number of Personnel Hired Und  Will all personnel hired for this p Will all personnel hired for this p Is the County obligated to contin If the County is not obligated to a.) Absorb the program cost with b.) Identify other revenue source	Standard State Agreement is: \$834,000  to Grant to fund FFY 2008  er This Grant:  bligations Imposed on the Corogram be informed this is a program be placed on temporarue this program after the grant continue this program after the cout reducing other services is (describe below)  priate, positions/program cost	County Mate: Begin Date: 10/1/07 Full Time: 1.5 County When the Grant E grant-funded program? ary ("N") items? It expires? It expires? It expires the Depart It is funded by the grant.	h: 0 End I Part	Pate: 9/30/ t Time: 3  Yes X Yes X Yes Yes  Yes	No No No X No X	